

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

11/14

30-D

10/6



14006355

1. Qualifying Name and Address of Candidate

Edward R. Jones
150 Woodland Springs Dr.
Grambling, LA 71245

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Lincoln Parish
Grambling, LA

3. Date of Primary

November 4, 2014

This report covers from January 1, 2014 through September 25, 2014

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
P.O. Box 1325
Ruston, LA 71273

7. Full Name and Address of Treasurer

Edward R. Jones
150 Woodland Springs Dr.
Grambling, LA 71245

9. Name of Person Preparing Report Edward R. Jones

Daytime Telephone (318) 247-8362 or (318) 480-1858

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2014.

Edward R. Jones
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 247-8362
(318) 480-1858

Daytime Telephone

Edward R. Jones
Signature of Treasurer

Same as above

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

2014 OCT -6 PM 1:03

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	# 4,750.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	# 4,750.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	# 4,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	# 4,829.43
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	4,829.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	# 449.61
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	# 4,750.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	# 4,829.43
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	# 370.18

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	N/A
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	N/A
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
American Water + Wastewater P.O. Box 1916 Ruston, LA 71273-1916 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/14/14	1,000.00	1,000.00
Shuler Consulting Company 230 Grandview Drive Chatham, LA 71226 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/18/14	1,000.00	1,000.00
The Malone Law Firm LLC 956 Texas Avenue Shreveport, LA 71166 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/18/14	1,000.00	1,000.00
Breedlove Law Firm, PLC P.O. Box 8667 Bossier City, LA 71113 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/18/14	500.00	500.00
Marcus L. Wallace 125 S. Congress St. Ste 1300 Jackson, MS 39201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/19/14	1,000.00	1,000.00
Mr. Gary Fontana GNF Management Company, Inc. 2670 Garrett Road Monroe, LA 71202 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/26/14	250.00	250.00
 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) 4,750.00	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Grambling High School Association 407 Central Ave. Grambling, LA 71245	1/31/14	Fundraiser/ Membership	\$250.00
Office Depot 221 N. Service Rd. East Ruston, LA 71270	2/14/14	Fax Charge to Campaign Finance	\$13.39
Community Trust Bank P.O. Box 1325 Ruston, LA 71273	2/10/14	Bank Service Fee	\$ 3.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71273	3/10/14	Bank Service Fee	\$ 3.00
Greater Grambling Chamber of Commerce 203 Goodlife Rd. Grambling, LA 71245	3/27/14	Membership Fee	\$100.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	4/10/14	Bank Service Fee	\$ 3.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	5/10/14	Bank Service Fee	\$ 3.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	6/10/14	Bank Service Fee	\$ 3.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	7/10/14	Bank Service Fee	\$5.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	8/10/14	Bank Service Fee	\$5.00
Ruston Daily Leader 208 W. Park Ave. Ruston, LA 71270	8/14/14	Newspaper Campaign Ad	\$486.31
Lincoln Parish Clerk of Court 101 W. Texas Ave. Ruston, LA 71270	8/20/14	Election Qualifying Fee	\$60.00
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	8/20/14	Cashier Check Fee for Election Qualifying Fee	\$9.00
Edward R. Jones 150 Woodland Springs Dr. Grambling, LA 71243	8/22/14	Reimbursement for Portrait Plus (Campaign Pictures) 701 N. Trenton St. Ruston, LA 71270	\$40.00
Edward R. Jones 150 Woodland Springs Dr. Grambling, LA 71245	8/22/14	Reimbursement for Campaign Pictures / Portrait Plus 701 N. Trenton St. Ruston, LA 71270	\$58.73
Edward R. Jones 150 Woodland Springs Dr. Grambling, LA 71245	8/22	Reimbursement for Campaign Fundraiser Log Cabin Grille 1906 Farmerville Ruston, LA 71270	\$130.86
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Ms. Ashley Butler 126 Fernis Rd. Ruston, LA 71270	8/22/14	Clerical Assistance	\$250.00
Office Depot 221 N. Service Rd. East Ruston, LA 71270	8/22/14	Purchase of Computer & Accessories	\$1,352.19
Friends of Mary Landriau P.O. Box 50098 New Orleans, LA 70150	9/9/14	Purchase of Table for Fundraiser	\$320.00
Ford's Graphics 929 E. Georgia Ave. Ruston, LA 71270	9/9/14	Printing of Campaign Signs	\$1,299.95
Community Trust Bank P.O. Box 1325 Ruston, LA 71270	9/10/14	Bank Service Fee	\$4.70
Stop & Shop 1010 R.W.E. Jones Dr. Grambling, LA 71245	9/22/14	Gasoline Purchase for Campaign Vehicle	\$56.49
Fluff's Mr. Duncan Robinson 2026 MLK Jr. Drive Grambling, LA 71245	9/22/14	Cleaning Service for Campaign Vehicle	\$50.00
Overnight Prints 2929 Magazine St. Louisville, Kentucky 40211	9/22/14	Printing of Brochures	\$166.81
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Mr. Terrance Ford 146 Young St. Grambling, LA 71245	9/22/14	Placement of Campaign signs	\$ 100.00
Birthday Fellowship Club 110 Adams St. Grambling, LA 71245	9/23/14	Outdoor Cookout	\$ 50.00
* Community Trust Bank P.O. Box 1325 Ruston, LA 71270	8/25/14	Returned Deposit Fee	\$ 6.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			4,829.43